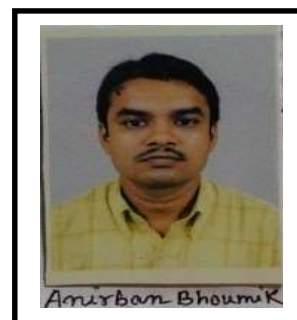1. **Name:** ANIRBAN BHOWMIK

2. **Date of birth:** 15/04/1981

3. **Name of parents:** Sri Achintya Kumar Bhowmik, Smt Aparna Bhowmik.

4. **Address: (a.) Present; (b.) Permanent; (c.) Official:**

   **Present & Permanent:** Kalikapur Saradapally Bolpur Birbhum Pin-731204.

   **Official:** MUC Women's College, B.C. Road, Purba Bardhaman, Pin- 713104.

5. **Contacts: (e-mail and ph. no. preferably active whatsapp no.):** animca2008@gmail.com  +91 9732383024

6. **Religion:** Hindu

7. **Nationalism:** Indian

8. **Academic Qualifications: (From highest to lowest with detail e,g. year of Passing, Board/College/University, Percentage of total Marks, Class, Specialization if any**

| Examination/ Degree | Degree | Board/Council/University | Year of Passing | Division /Class and Percentage of Marks |
|---|---|---|---|---|
| 10-class | General | WBBSE | 1997 | I (73%) |
| (10+2)-class | Science | WBCHSE | 1999 | I (63.7%) |
| Graduate | Mathematics (Hons) | Burdwan University | 2002 | II (52.5%) |
| Diploma/equivalent | Software Development | WBSCTE | 2005 | I (79.5%) |
| Post Graduate | MCA | Burdwan University | 2008 | I (83.71%) |

9. **National Eligibility Test (UGC NET, UGC-CSIR NET, SET/SLET, GATE etc with year):**
   Yes (UGC NET-2022)

10. **Research experience: (a.) Details of personal research (M.Phil. /Ph.D.) ;( b.) Research Supervision, if any:**
    N/A

11. **Postdoctoral Research experience, if any: Give short description with in detail:** N/A

12. **Research Projects, if any (Provide details – Ongoing/Completed):** N/A

13. **Patent, if any:** N/A

14. **ORCID ID: if any:** 0000-0002-2149-7138.

15. **No. of Citations (as on 31.01.2024 preferably from Google scholar citation index):** 139

16. **H-index:** 7

17. **i10 –index:** 4

18. **Awards/Recognition/Honor, if any:** N/A

19. **Paper Presentation details (State, National and International Level):**

**State:** 3      **National:** 1      **International:** 2

20. **Invited Lectures/ Resource person, if any:** N/A

21. **Publication details other than journal: (a.) Books written/edited; (b.) Essays/Articles; (c.) Chapters in a book;(d) Study Materials prepared:** Number of book chapter: 5

22. **Editing experience, if any:** N/A

23. **Member on editorial board/Advisory Board:** N/A

24. **Refresher Course/Orientation Program /Short Term Course attended:** N/A

25. **Seminar/Conference/Professional development program attended:** 7

26. **Teaching experience: (a.) this college; (b.) previous experience:**

   **Previous Experience:** 12 years & **This College:** 3 years

27. **Member on academic bodies outside college(UGBS/PGBS, etc):** N/A

28. **Academic Leadership (Head/Convener/ Coordinator, etc):** N/A

29. **Members on different committees within college:** 2

30. **Experience as members on Selection Committee, if any:** N/A

31. **Teaching experience outside the curriculum(NSOU, IGNOU, PCP, etc):** N/A

32. **Member of Academic Associations:** N/A

33. **Area of interest: (both in teaching and present research):** Algorithm, Artificial Intelligence & Cryptography

34. **Anything remarkable contribution:** N/A

35. **Publication: (total no of publication with details till 31.01.2024):** 10

36. **Declaration (with signature and date):**

   I solemnly declare that the information in this resume is true to the best of my knowledge and belief.


Anirban Bhowmik
**Date:** 02/06/24                                                                     **Signature**